

Review Article

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HEMOSTATIC PROCEDURES BY SUSHRUTA: A CONTRIBUTION TO PRESENT SURGICAL PRACTICES

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ABSTRACT

Management of good hemostasis during surgery is one of the key components which provide multiple advantages to surgical team as well as to the patient for early recovery. Since ancient days lot of importance has been given to hemostasis and further various techniques along with their practices are described in one of the para-surgical procedure bloodletting therapy (Raktamokshana) by Acharya Sushruta. These hemostatic methods are four Sandhana (Binding), Skandana (Clotting), Pachana (Dusting the Bhasma' ashesh) and Dahana (Cauterization). However, selection of the technique depends on the type of surgery, bleeding, haemostatic agent availability and patient condition. In this regard in contemporary medical science described its mechanism in three steps by vasoconstriction, temporary blockage of a break by a platelet plug, and blood coagulation, or formation of a fibrin clot and also various methods of hemostasis along with their indications according type of hemorrhage. The hemostatic methods in Ancient system of Indian medicine has described precisely by Acharyas. In present conditions these methods need to analyze about mechanism along with indications as per the conditions of bleeding. The Sandhana procedure mainly causes vasoconstriction along with bridging of injured vessel, Skandana helps in clotting and Pachana, Dahana procedures may useful in coagulation blood. Hence it is very important to analyze the hemostatic methods described in ancient Indian science, which will help for better understanding and their practice for the development of medical field in present era.

Key words: Raktasthambaka, Hemostasis, Sandhana, Skandana, Pachana, Dahana

INTRODUCTION

World is advancing, science is expanding its wings in every field however basic principles in health care still remains unchanged. Ayurveda is one of the most ancient systems of the medicine in the world. It is a highly evolved and codified system of life and health science based on its own unique and original concept and fundamental principles. Further this system of medicine considered Dosha, Dhatu and Mala as the root of Sharira (body)1 and these are having its own functions respectively for continuity of life. Dhatus are responsible for sustenance of life². Rakta Dhatu is one of the most important Dhatu without which life is endangered. The Kshaya and Vriddhi of all the Dhatu depends on Rakta Dhatu³. In this regard famous ancient surgeon Aacharya Sushruta considered Rakta is one of the important Dhatu and mentioned as synonymous to life⁴. According contemporary medical science hemorrhage is classified in to three types 1) Arterial hemorrhage 2) Venous hemorrhage 3) Capillary hemorrhage. In arterial hemorrhage the features are bleeding is bright red blood, spurting as a jet which rises and falls in time with the pulse. In Venous hemorrhage is a darker red, a steady and copious flow and in capillary hemorrhage is bright red, often rapid, ooze. Further it is classified in to primary and secondary hemorrhage. If bleeding occurs at the time of injury or operation or within 24 hours or after 7-14 days is called as primary or secondary hemorrhage respectively. In this condition the complete hemostasis is achieved by medical and surgical procedures⁵. The mechanism of hemostasis is complex which involves blood changing from a liquid to a gel by three major steps: 1) vasoconstriction, 2) temporary blockage of a break by a platelet plug, and 3) blood

coagulation, or formation of a fibrin clot⁶. Further achieving complete hemostasis is considered the first stage of wound healing. Generally, heparin like molecule and thrombomodulin are prevent platelet aggregation with nitric oxide and prostacycline in intact endothelial linings of blood vessels. During endothelial injury the endothelial cells stop secretion of coagulation inhibitors but secrete von Willebrand factor (blood glycoprotein involved in hemostasis) which initiate the maintenance of hemostasis.

In this regard *Acharya Sushruta* described management of hemorrhage during the *Siravedhan* (bloodletting therapy)⁷ where patient will have the symptoms of *Vata prakopa*, and loss of appetite etc. in excessive hemorrhagic conditions, still if patient is neglected may go into the fatal complication⁸. In this context, only *Acharya sushruta* described four hemostatic measures viz. *Sandhana*, *Skandana*, *Pachana* and *Dahana* which can control the hemorrhagic condition.

Hemostatic Measures

Coagulation is the process by which blood changes its state from liquid to gel. It potentially results in hemostasis, the cessation of blood loss from a damaged vessel, followed by repair. There are three essential steps in blood coagulation: 1) A complex cascade of chemical reaction occurs in the blood involving more than a dozen blood coagulation factors in response to rupture of the vessels or damage to blood itself. As a result, the formation of a complex of activated substances takes place which collectively called as prothrombin activator. 2) The prothrombin activator catalyzes conversion of prothrombin in to thrombin. 3) The clot

is formed when thrombin acts as an enzyme to convert fibrinogen into fibrin fibers that enmesh platelets, blood cells, and plasma⁹. In surgery hemorrhage is a common condition where proper hemostatic measures should be taken as per situation and instantaneously. In this regard various methods and procedures are developed in the contemporary medical science. In ancient Indian surgery also explained various haemostatic measures by Acharya Sushruta which are Sandhana, Skandana, Pachana and Dahana along with protocol for using these methods. Among those Skandana is first line of treatment of hemorrhage during surgery followed by Sandhana. If bleeding is still not controlled, then Pachana and Dahana Karma are to be applied respectively10 or these methods should be used according to the type of bleeding and which are very much similar to the above explained mechanism according to contemporary medical science. In Ayurveda the hemostatic measures were explained briefly and these to be analyzed properly with present conditions which help for better understanding of the mechanism of hemostasis in the ancient surgical period.

Sandhanakarma

It literally means uniting¹¹. In this context *Acharya Sushruta* described very precisely about procedure that uses the *Kashaya* (astringent) property drugs¹².

Present developments

Bandaging, tying, suturing procedures suturing material also use to stop bleeding, its ties allow for skin to be joined back together allowing for platelets to start the process of hemostasis at a quicker pace. Application of a haemostatic clamp to a blood vessel and then ligation has to be done with a surgical ligature.

Drugs

Lodhra (*Symplcos racemosa*), Madhuka (*Madhuka indica*), Priyangu (*Callicarpa microphylla*), Patanga (*Caesalpinia sappan*), Sarjarasa (*Shorea robusta*), Rasanjan (Exrtact of *Berberia aristata*), Salmalipushpa (*Salmalia malbarica*), Masa (*Vigna mungo*), Yava (*Alhagi camelorum*)¹³.

Mode of Action

When mucous membrane or tissue exposed to astringent drugs if taken internally may causes shrinkage and are often used to check discharge of blood serum or mucous secretions. This can be utilized in sore throat, hemorrhages, diarrhea, or with peptic ulcers. Similarly, externally applied astringents cause mild coagulation of skin proteins, dry, harden, and protect the skin.

In present practices some of the astringent drugs like Alum [KAl(SO₄)₂] is common drug administered as a local application to stop the bleeding in dental surgeries¹⁴. This drug was described as *Phatika* in *Ayurvedic* classics having the mainly astringent property and useful in the bleedings¹⁵. This drug causes in shrinking the gingival tissues than epinephrine and it shows good tissue recovery, although its tissue retraction and hemostatic abilities are limited. However, alum has been recommended as a hemostatic agent and can be used as a substitute for epinephrine because it is safer and has fewer systemic effects¹⁴. Similarly, the astringent drugs described in the *Sandhanakarma* may have the effects like vasoconstriction or stimulating the prothrombin net formation which helps in trapping the platelets at the site of injury or absorb water from the tissue or helps in reducing the bleeding time.

Mode of Administration

These drugs can be administered internally and externally in the form powder for dusting over the injury, in the form of decoction for external dousing of the affected area.

Possible Indications

This procedure may be useful in capillary hemorrhages, tropical hemorrhages like abrasions, hemorrhage due to systemic illness like intracranial bleeding, bleeding disorders (*Raktapitta*) like thrombocytopenia etc.

Limitations

Hemorrhage is due to rupture of big vessels and indications of surgical intervention.

Skandanakarma

It means clotting or coagulation of blood¹⁶ with the help of *Hima Dravya* (ice-cold things).

Drugs

Ice and cold items like water¹⁷

Mode of Action

The ice and cold materials constricts superficial blood vessels, allows coagulating the blood and helps in formation of the superficial tissue layers into a crust at the site of injury.

Mode of Administration

Use as external application.

Possible Indications

Visible bleedings and contusions

Limitations

This procedure is useful in external bleeding as primary therapy and limited to local injured area.

Pachana

It means ripening or digestive measures¹⁸ by using the *Bhasmas* (burned ash powder) to achieve hemostasis.

Drugs

In this context *mruduksharas* (mild potency alkali drugs) like *Shanka, Shukti, Kapardhika, Spatika bhasmas* can be considered¹⁹.

Mode of Action

According to the preparation it can be considered as caustic material obtained from the ashes after distillation and are mostly alkaline in nature. The application or dusting of the *Ksharas* in the affected area may digest protein of the local tissue by its property which stimulates coagulation of the blood. By its mode of action this method might be coined as *Pachana*. This procedure can be understood clearly while describing *Ksharakarma* in the management of hemorrhoids by *Acharya Sushruta*. In this disease after application of *Kshara* over the hemorrhoid, it becomes reddish black colour (*Pakwa jambuphal varna*) after some period²⁰, which indicates that *Kshara* get absorbed through anal mucosal membrane and digests tissue protein later causes the coagulation of blood in the hemorrhoidal plexus. Hence applied area was turned to reddish black colour and hemostasis can be achieved in the hemorrhoids.

Mode of Administration

This can be used internally and externally as tropical application or dusting on the affected area.

Possible Indications

This procedure may be useful in capillary hemorrhages, oozing of the blood from sub-mucosal layer (eg. hemorrhoidal plexus), tropical hemorrhages like abrasions, incisions or hemorrhage due to systemic illness.

Limitations

Hemorrhage is due to rupture of big vessels and indications of surgical intervention.

Dahana

It means Burning combustion, conflagration, heat, cauterizing and cautery²¹. This is considered to be superior to above mentioned three procedures, if hemostasis is not achieved *Agnikarma* is the definitive option in controlling the bleeding²².

Instruments

Agnikarma shalaka, Electric thermal cautery.

Mode of Action

This procedure increases the local temperature which causes coagulation or damage of tissue protein and it may lead to constriction of blood vessels. Further it helps in clotting of the blood.

Mode of Administration

Use as external application

Possible Indications

Cauterization is useful for visible bleeding especially in capillary hemorrhage.

Limitations

Hemorrhage due to rupture of big vessels and internal hemorrhages.

DISCUSSION

In ancient classics of Ayurveda mentioned the blood is having the vital role to maintain the life. During the surgeries or accidental injuries or bleeding disorders, loss of blood may result in various complications. In this regards various advanced new hemostatic methods, procedures and drugs being discovered in modern science. However, in the Ayurveda classics Acharya Sushruta given prime importance and precisely mentioned four basic hemostatic methods Sandhana, Skandana, Pachana and Dahana. These methods to be analyzed with present hemorrhagic condition for better practical applicability.

The mode of action of the Sandhana procedure can be understood as a vasoconstriction and repairing of the damaged blood vessels. Broadly it can be used in capillary hemorrhages, tropical hemorrhages and systemic internal hemorrhages. Moreover, the drugs described in Vranaropaka (promoting wound healing) should be analysed in perspective of hemostasis as in wound healing the first stage is clotting of the blood and these drugs may cause initially hemostasis afterwards it promotes wound healing. The Skandana procedure helps only in the constriction of the vessels and clotting of the blood. Similarly, Pachana procedure may cause the homeostasis by coagulating and digesting the tissue protein with the help of Bhasma. In this context Bhasmas can be consider as the ashes which is having mild alkali property hence these are useful controlling the bleeding. Lastly procedure Dahana means cauterization of blood vessel which causes coagulation or damage of tissue protein and hemostasis will be achieved. In this way Acharya Sushruta has pointed out that hemorrhage can be arrested by apposition of the cut edges with stitches, application of styptic decoctions, by cauterization with chemicals or heat.

CONCLUSION

Hemorrhage is a common problem which can be life threatening on many occasion if not manage actively and effectively. Therefore, management of hemorrhage has got major importance. In the present contemporary medical science various methods of hemostasis are developed. However, procedures described in Ancient Indian sciences by Acharya Sushruta are simple, easy and less invasive still more effective and having fewer complications. Also these procedures can be used in remote areas where there is scarcity of resources with maximum cost effectiveness. Hence hemostatic procedures like Sandhana, Skandana, Pachana and Dahana. can be implemented successfully in current surgical practices.

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