



Review Article

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DANTI (*BALIOSPERMUM MONTANUM* WILLD.) AND ITS EXTERNAL APPLICATIONS REPORTED IN VARIOUS AYURVEDIC PHARMACOPOEIA: AN EVIDENCE BASED REVIEW

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ABSTRACT

Ayurvedic pharmacopoeia describes both external and internal uses of various parts of the *Danti* (*Baliospermum montanum* Willd.) in multi dosage forms to combat different disease conditions. Single-handed information regarding the exclusive external usage of *Danti* upon various anomalies is not available till now. Hence, an attempt has been made to gather information pertaining to external usage of the drug *Danti* from different classical texts consisting of treatise and compendia. In this study, sixty Ayurvedic pharmacopoeia consisting of treatise and compendia were scrutinized and external applications of *Danti* were compiled and presented in systemic manner. Evidence based researches carried out till date on *Baliospermum montanum* were collected from various research journals and web based search engines. This review depicts that about 132 formulations, containing *Danti* as an ingredient, found to be indicated in almost 28 varied diseased conditions. Among these, *Danti* has been included as major content in 30 formulations. As regards to dosage forms, *Kalka* (paste) counts for 38, followed by *taila* (oil) 36 and *gutika* (tablet) 49. Findings of the present study may enrich the present knowledge on classical external uses of *Danti*, as an ingredient, in various formulations and may provide an opportunity to researchers to revalidate all these evidences scientifically.

Key Words: *Danti*, External application, Formulation, Palatability, Dosage form.**INTRODUCTION**

Ayurveda describes drug as an essential patient management tool in the hand of a physician¹. This tool needs to be handled judiciously, if not done so, it is likely to prove injurious or sometimes lethal to the life of the patient who is receiving it². The information related to drugs and its formulations along with diagnosis and management of disease plays a significant role in treating various ailments. Delineations pertaining to the usefulness of all these drugs as an ingredient of various formulations are evident at various disease contexts in all classical *Chikitsa granthas* as well as *Rasa Shastra granthas*. Ayurveda advocates to use these useful formulations in different dosage forms. These versatile dosage forms are intended to increase the shelf life as well as more activeness of the drugs to make it palatable to patients³. External application is one among the frequently used mode of application of these drugs. It conveys about local effect resulting in minimization of overall effect. *Danti* (*Baliospermum montanum* Willd. Family Euphorbiaceae) is known as Red Physic Nut⁴. It is one of the most important herb of Ayurveda being used for millennia as a purgative along with its wide-ranging health benefits against various disorders like *Arsha* (Piles)⁵, *Kamala* (Jaundice)⁶, *Amavata* (Rheumatic pain)⁷ etc. *Danti* has been delineated in various classics as a major as well as minor ingredient of various formulations used in various ailments. Single-handed information on the external application of usage of *Danti* is not available. Hence, the present article aims to gather information pertaining to external usage of the drug *Danti* from different classical texts consisting of treatise and compendia

In this review, Information's pertaining to *Danti* as an ingredient of various formulations from 60 classical texts including 30

Chikitsagranthas in alphabetical order like *Astanga Hridaya*,⁸ *Astanga Samgraha*⁹, *Bhaisajya Ratnavali*¹⁰, *Bhava Prakasha*¹¹, *Bhela Samhita*¹², *Chakradutta*¹³, *Charaka Samhita*¹⁴, *Chikitsa kalika*¹⁵, *Gada Nigraha*¹⁶, *Harita Samhita*¹⁷, *Kashyapa Samhita*¹⁸, *Raja Martanda*¹⁹, *Saharshayoga*²⁰, *Sharangadhara Samhita*²¹, *Sidha Bhaisajya Manimala*²², *Sidha Yoga Sangraha*²³, *Sushrut Samhita*²⁴, *Vaidya chamaktara Chintamani*²⁵, *Vaidya Jeevana*²⁶, *Vaidya Rahashya*²⁷, *Vangasena*²⁸, *Vasavarajeeyam*²⁹, *Vrinda Madhava*³⁰, *Yoga Chandrika*³¹, *Yoga Chintamani*³², *Yoga Ratnakara*³³, *Vaidya Manorama*³⁴, *Kakachandiswara Kalpa Tantra*³⁵, *Vaidya Chintamani*³⁶, *Sidha Sara Samhita*³⁷ and 30 *Rasashastra granthas* like *Abhinava Nava Jivana*³⁸, *Anandakanda*³⁹, *Arkaprakasha*⁴⁰, *Ayurveda Prakasha*⁴¹, *Bharata Bhaisajya Ratnakara*⁴², *Rasa Chintamani*⁴³, *Rasa Dipika*⁴⁴, *Rasa Hridaya Tantra*⁴⁵, *Rasa Jalanidhi*⁴⁶, *Rasa Kamadhenu*⁴⁷, *Rasa Kaumudi*⁴⁸, *Rasa Manjari*⁴⁹, *Rasa Padhati*⁵⁰, *Rasa Prakasha Sudhakara*⁵¹, *Rasa Ratna Samuchaya*⁵², *Rasa Raja Mahodadhi*⁵³, *Rasa Sanketa kalika*⁵⁴, *Rasayogasagara*⁵⁵, *Rasamitra*⁵⁶, *Rasamrutam*⁵⁷, *Rasanrava*⁵⁸, *Rasatantrasara & Sidhayoga*⁵⁹, *Rasatarangini*⁶⁰, *Rasayana Sara*⁶¹, *Rasendra Chintamani*⁶², *Rasendra Chudamani*⁶³, *Rasendra Mangala*⁶⁴, *Rasendra Sambhava*⁶⁵, *Rasendra Sara Sangraha*⁶⁶, *Vrihata Rasa Raja Sundara*⁶⁷ were critically reviewed. *Danti* as a single drug or as an ingredient of various formulations with respect to various parts of *Danti* i.e. root (R), seed (S), fruit (F), bark (Bk), leaf (L) used in those formulations, their dosage forms like *kalka* (Kl), *taila* (Tl) and *lepa* (lp), *varti* (Vrt), *churna* (Cr), *kwatha* (Kw), *rasa* (Rs), *vati* (Vt), *arka* (Ark), *ghee* (Ghe), *nashya* (Ns) etc. and its indications in various diseased conditions were compiled vividly. After that, *adhikara* (systemic indications) wise formulations were categorized and presented exclusively designed tables in accordance. Latest researches encompassing

the evidence based ethnobotanical claims as well as experimental studies carried out till date on *Baliospermum montanum* were collected from various research journals and web based search engines and had been discussed in respective contexts.

On keen observation, it is noted that *Danti* has been used in a total of 132 formulations as external applications.

Parts

Various parts of *Danti* i.e. root (R), seed (S), fruit (F), Bark (Bk), leaf (L) have been used in all these formulations. Out of these, root contributes maximum i.e. 125, seed 04, bark 02, fruit 01, and leaf 01. (Table 1 to 12)

Dosage forms

It is observed that *Danti* has been incorporated in total 11 dosage forms. The dosage form of formulations for external applications include *kalka* (KI) (38), *taila* (TI) (36) and *lepa* (27) followed by *varti* (Vrt) 09, *churna* (Cr) 08, *kwatha* (Kw) 04, *rasa* (Rs)04, *vati* (Vt) 02, *arka* (Ark) 02, *ghee* (Ghe) 01, *nashya* (Ns)01. (Table 1 to 12)

Indications

Arsha (Hemorrhoids)

Haemorrhoidal disease is the consequence of distal displacement of the anal cushions, which are normal structures with an important role in continence. The causes of hemorrhoidal disease are unknown; constipation and abnormal bowel habit are commonly blamed despite largely contrary evidence. Total 16 formulations have been found to be indicated in the context of *arsha*. Among these formulations, *Danti* has been used in the form *lepa* (05), *kalka* (05), *taila* (05), *vati* (01) in numbers. Among the parts used, root has been evidenced maximum in number and in dosage forms in management of *Arsha*. (Table 1). Paste made out of *Baliospermum montanum* root is used in getting relief from piles, jaundice, and fever⁶⁸. Ethno medicinal claims suggests that the oil prepared with the help of seed of *Baliospermum montanum* and other ingredients like *saindhava lavana*, *kaneera*, *kalutumba* (*Momordia dioca*) etc. are being used in inflammatory conditions of hemorrhoids among traditional healers of srilanka⁶⁹. Root decoction prepared from *Baliospermum montanum* is reported to be used extensively in inflammatory conditions of hemorrhoids among tribals of Aurangbad district, Maharashtra⁷⁰.

Bhagandara (Fistula-in-ano)

It is one among the ano-rectal disorders, which consists of formation of a fistular tract that makes the condition highly painful. On vivid review, it is revealed that total thirteen formulations, with *Danti* as an ingredient, has been indicated which includes 05 *lepas* (Lp), 04 *tailas* (TI), 03 *kalkas* (KI), 01 *kwatha* (Kw). The parts used include root only in particular. (Table 2). Anti-inflammatory, analgesic drugs mainly do management of wound associated with fistula in ano. *Danti* is experimentally proved to possess anti-inflammatory and analgesic property, which decreases the symptoms of hemorrhoids as well as help in reducing the inflammation and pain due to wound⁷¹.

Gandamala (Lymphadenopathy)

The treatment of *Gandamala* peculiarly has external *Lepa* as dosage form and *Danti* root has been used maximum in six formulations. (Table 3). Ethyl extract of *B. montanum* leaf was found to be effective in Phytohaemagglutinin (PHA) induced peripheral blood mononuclear cells (PBMC) cells. The study demonstrates that the ethyl acetate extracts of *B.*

montanum leaves contains effective anti-inflammatory agents, which could ultimately be used as functional material and traditional remedy against any type of inflammation⁷². The Ethanolic extract of root of *Baliospermum montanum* at a dose of 200 mg/kg resulted in 42% inhibition in carrageenan – induce rat paw oedema method and at 400 mg/kg resulted in 58%. Inhibition in carrageenan – induce rat paw oedema in albino rats⁷³. Ethyl extract of leaf of *Baliospermum montanum* is proved experimentally to produce more anti-inflammatory activity in albino rats⁷⁴.

Jwara (Fever)

Six formulations in the treatment context of *Jwara*, mainly include *rasa* (metallic preparations) as dosage forms. *Sannipataanjana Rasa* and *Tridoshaharirasa* contain *Danti* seed as an ingredient. *Garudaagada rasa* 1 & 2 are two formulations where fruit of *Danti* has been used as an ingredient. These two formulations are used for both internal and external purpose. (Table 4)

Kustha (Skin disorders)

Ayurveda considers various skin disorders like *vicharchika*, *pama* etc under a single disease condition namely *kustha*. *Danti* has been mainly indicated in *kustha* (12), among the parts used, *Danti* root has been used maximum in skin disorders in the form of oil (08) and *lepa* (02) followed by *kalka* and *churna* one each. (Table 5) Oil made out of *Baliospermum montanum* Muell. Arg seed is applied externally to have relief from skin diseases⁷⁵. Experimental study revealed that ethanolic extract of leaf of *Baliospermum montanum* Muell. Arg at the dose of 10, 20, and 40 mg/ ml showed significant antibacterial activity but found ineffective against fungal strain used in the study in the mice⁷⁶.

Vrana (Wound)

Wound is an injury, usually involving division of tissue or rupture of the integument or mucous membrane, due to external violence or some mechanical agency rather than disease. A total of 22 formulations possess *Danti* in treatment of *vrana* (wounds). The main dosage forms used are oil, *lepa* and decoction. The use of root of *Danti* is distinctly mentioned in wound healing. It is found that *Danti* has been used in *vrana*-11, *nadvrana*-05, *vranashotha*-04, *nadvrana utsadana* 01, *vranashodhana* 01. (Table 6) Evidence based researches reveals that seed Paste of *Baliospermum montanum* Muell. Arg are being used externally by Kondarredis tribal community of (A. P) in swelling conditions aroused due to wound⁷⁷. Leaf paste of *Baliospermum montanum* is also used externally in wound by Jalgaon district tribal community Maharashtra⁷⁸. Root paste of *Baliospermum montanum* Muell. Arg is found to be used externally among tribal of North-Central western Ghat India in bone fracture case⁷⁹. The ethanolic and petroleum ether extract of root of *Baliospermum montanum* Muell. Arg is reported to produce significant wound healing activity but the effect is more pronounced in ethanolic extract treated animal⁸⁰.

Vatavyadhi (Neuro-muscular anomalies)

These include 07 references of *Danti* usage in *vatavyadhi* which includes 5 in the form of oil and 02 in the form of *kalka*. The parts used have *Danti* root. (Table 7) Seed oil and seed poultice externally applied in rheumatic pain and facial paraplegia⁸¹. External use of seed paste of *Baliospermum montanum* is reported to be used in rheumatism case among konda reddish tribes in Andra pradesha⁸². Seed oil of *Baliospermum montanum* is evident to be used externally in rheumatism by tribals belong to East of Sutlej (Calcutta)⁸³. Seed oil is found to be used in pain due to rheumatism among Bhilal tribal (Buldhana)-Maharashtra⁸⁴. Latex of *Baliospermum montanum* is evident to be used externally in body ache and pain in joints among certain

areas of rajastana⁸⁵. Aqueous extract of root of *Baliospermum montanum* at the dose of 25, 50,100mg/ml produced stimulation of chemotactic phagocytic and intracellular killing potency of human neutrophils showing the evidence of immune stimulatory activity⁸⁶.

Vidradhi (Abscess)

Total four formulations were found where *Danti* has been incorporated as an ingredient. Interestingly two formulations were found to possess *Danti* as major ingredient in the dosage form of *lepa* while two contain *Danti* as minor ingredient in the dosage form of *kalka*. (Table 8)

Visha (Poison)

Total 05 formulations have been indicated in the context of *visha* roga. Among these, one formulation is indicated in *Karnikavisha*, one in *Sarvavisha*, one in *mushikavisha*. *Nagadantiyadi* ghrita is the only formulations where bark of *Danti* has been used as an ingredient. (Table 9) Aqueous extract of root of *B. montanum* showed remarkable and concentration-dependent free radical scavenging activity comparable to that of

a standard such as ascorbic acid in the studied albino rat models⁸⁷.

Shalaky disorders (E.N.T)

Danti has been advocated in E.N.T disorders in the form of 13 formulations as an ingredient. Among these, it has been indicated in 03 *nasa Rogas*, 02 in *pratisyaya*, 01 in *putinashya*, 03 in *siroroga*, 02 in *netra*, 02 in *danta*. Among the dosage form, it has been used in *arka* form i.e. 02, *varti* 03, *kalka*-04, *taila*-02, and *nashya*-02. (Table 10)

Stree roga (Gynaecological Disorders)

Danti has been found to be useful in *streeerogas* too. One formulation is found to be useful in *Yonikandu*, 03 in *yonivyapada*, 02 in *yonishola*, 01 in *Nasthakushuma*. (Table 11)

Other Conditions

Other indications include *anaha* 01, *granthi* 02, *apachi* 01, *palitya* 01, *arvuda* 01, *grahani* 01, *gulma* 01, *vridhi*-02, *visuchika*-01, *visharpa* 01, *varnya* 01, *vala* 01, *udara* 01, *mushikavisha* 01, *kshudraroga* 01, *krimi* 01, *gulma* 01, *svitra* 01. (Table 12)

Table 1: *Danti* as an ingredient of various formulations indicated in *Arsha* (Haemorrhoides)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
<i>Arkadi Lepa-1</i>	<i>Arsha</i>	Lp	R	E	Mi	35,53
<i>Danti Kalka</i>	<i>Arsha</i>	Kl	R	E	Mj	17
<i>Dantiyadi Lepa</i>	<i>Arsha</i>	Lp	R	E	Mj	30
<i>Dantiyadi Shaka</i>	<i>Arsha</i>	Kl	L	E	Mj	07
<i>Dantiyadi Taila</i>	<i>Arsha</i>	Tl	R	E	Mj	09,21,35
<i>Kashisadya Taila</i>	<i>Arsha</i>	Tl	R	E	Mi	01,02,14,20,21,24,31,35
<i>Katutumbadya Varti</i>	<i>Arsha</i>	Vt	R	E	Mj	09
<i>Kshyara Sutra</i>	<i>Arsha</i>	Kl	R	E	Mi	35
<i>Laghu Kashisadi Taila</i>	<i>Arsha</i>	Tl	R	E	Mi	35
<i>Mahanimbadi Taila</i>	<i>Arsha</i>	Tl	R	E	Mi	05
<i>Nagaradi Kalka</i>	<i>Arsha</i>	Kl	R	E	Mi	35
<i>Snuhyadi Lepa</i>	<i>Arsha</i>	Lp	R	E	Mi	22
<i>Souvarchikadya Lepa</i>	<i>Arsha</i>	Lp	R	E	Mi	09
<i>Swarchikadya Lepa</i>	<i>Arsha</i>	Kl	R	E	Mi	35
<i>Swarjikadya Lepa</i>	<i>Arsha</i>	Lp	R	E	Mi	30
<i>Vrihata Kashisyadi Taila</i>	<i>Arsha</i>	Tl	R	E	Mj	03,04,34

Table 2: *Danti* as an ingredient of various formulations indicated in *Bhagandara* (Fistula –in-Ano)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
<i>Abhayadi Lepa</i>	<i>Bhagandara</i>	Lp	R	E	Mi	22
<i>Bhagandara Nasana Taila</i>	<i>Bhagandara</i>	Tl	R	E	Mj	30
<i>Bhunagadi Lepa</i>	<i>Bhagandara</i>	Lp	R	E	Mi	03
<i>Dantiyadi Lepa</i>	<i>Bhagandara</i>	Lp	R	E	Mj	12
<i>Dantiyadi Lepa 3</i>	<i>Bhagandara</i>	Kl	R	E	Mj	35
<i>Jyotismatyadi Lepa</i>	<i>Bhagandara</i>	Kl	R	E	Mi	35
<i>Karaviradi Taila</i>	<i>Bhagandara</i>	Tl	R	E	Mi	03,04,06,09,14,20,,2126,29
<i>Kusthadi Lepa</i>	<i>Bhagandara</i>	Lp	R	E	Mi	06,9,26,29
<i>Rasanjanadi Kalka</i>	<i>Bhagandara</i>	Kl	R	E	Mi	26
<i>Rasanjanadi Lepa</i>	<i>Bhagandara</i>	Lp	R	E	Mi	27
<i>Trivritadi Danti Taila</i>	<i>Bhagandara</i>	Tl	R	E	Mj	17
<i>Vidangadi Yoga</i>	<i>Bhagandara</i>	Kw	R	E	Mi	09
<i>Visyandana Taila</i>	<i>Bhagandara</i>	Tl	R	E	Mi	22

Table 3: *Danti* as an ingredient of various formulations indicated in *Gandamala* (Lymphadenopathy)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
<i>Dantimooladi Lepa</i>	<i>Galaganda</i>	Lp	R	E	Mj	03,35
<i>Bhallatakadi Lepa</i>	<i>Gandamala</i>	Lp	R	E	Mi	26,29
<i>Dantiyadi Lepa</i>	<i>Gandamala</i>	Lp	R	E	Mj	20,40,41
<i>Gandamala Lepa</i>	<i>Gandamala</i>	Lp	R	E	Mj	18
<i>Sarshapadi Lepa</i>	<i>Gandamala</i>	Lp	R	E	Mi	35
<i>Bhalatakadi Yoga</i>	<i>Gandamala</i>	Kl	R	E	Mi	18,20

Table 4: Danti as an ingredient of various formulations indicated in Jwara (Fever)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
<i>Dantiyadi Lepa</i>	<i>Jwara</i>	Lp	R	E	Mj	35
<i>Garuda Agada Rasa</i>	<i>Jwara</i>	Rs	R	B	Mi	40
<i>Garuda Agada Rasa-2</i>	<i>Jwara</i>	Rs	F	B	Mi	48
<i>Sannipata Anjana Rasa</i>	<i>Jwara</i>	Rs	S	E	Mi	44
<i>Tridoshahari Rasa</i>	<i>Jwara</i>	Rs	S	E	Mi	40,48
<i>Danti Kalka</i>	<i>Sannipata</i>	Kl	R	E	MJ	26

Table 5: Danti as an ingredient of various formulations indicated in Kustha (Skin Disorder)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
<i>Aragwadhadhi Sadalepa</i>	<i>Kustha</i>	Kl	R	E	Mi	16,23
<i>Danti Pradeha</i>	<i>Kustha</i>	Cr	R	E	Mj	07
<i>Eladi lepa</i>	<i>Kustha</i>	Lp	R	E	Mi	26
<i>Kanakaksheeri taila</i>	<i>Kustha</i>	Tl	R	E	Mi	07
<i>Kusthanashaka Lepa</i>	<i>Kustha</i>	Lp	R	E	Mi	06
<i>Mahamarichyadi taila</i>	<i>Kustha (Dadru)</i>	Tl	R	E	Mi	04
<i>Marichadi Taila-Dwitiya</i>	<i>Kustha</i>	Tl	R	E	Mi	24
<i>Marichyadi Taila</i>	<i>Kustha</i>	Tl	R	E	Mi	03
<i>Tritiya marichyadya Taila</i>	<i>Kustha (Switra)</i>	Tl	R	E	Mi	21
<i>Vrihata Marichyadi Taila</i>	<i>Kustha</i>	Tl	R	E	Mi	16,23,25,26
<i>Kachurakshyasya Taila</i>	<i>Pama-Kachu</i>	Tl	R	E	Mi	03
<i>Lakshyadi taila</i>	<i>Switra</i>	Tl	R	E	Mi	45

Table 6: Danti as an ingredient of various formulations indicated in Vrana (Sinus)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
<i>Jatyadi Varti</i>	<i>Nadi Vrana</i>	Vrt	R	E	Mi	03,06,22,26,35
<i>Trivrutadi Utsadana</i>	<i>Nadi vrana (Utsadana)</i>	Kl	R	E	Mi	09
<i>Chiravilwadi Lepa</i>	<i>Nadivrana</i>	Lp	R	E	Mi	14,22,35
<i>Nadivrana nasana Yoga</i>	<i>Nadivrana</i>	Lp	R	E	Mj	30
<i>Nadivrana Varti</i>	<i>Nadivrana</i>	Vt	R	E	Mi	09
<i>Swarjikadya Taila</i>	<i>Nadivrana</i>	Tl	R	E	Mi	03,06,16,21,23,35
<i>Dantimuladi Lepa</i>	<i>Vrana</i>	Lp	R	E	MJ	20,21,29, 35,52,56
<i>Dravanyadi Taila</i>	<i>Vrana</i>	Tl	R	E	Mi	35
<i>Dusthavranaaprasaman Lepa</i>	<i>Vrana</i>	Kl	R	E	Mi	14
<i>Karnika Patana</i>	<i>Vrana</i>	Kl	R	E	Mi	02
<i>Patoladi Lepa</i>	<i>Vrana</i>	Lp	R	E	Mi	45
<i>Sadyovrana Chikitsa</i>	<i>Vrana</i>	Kl	R	E	Mi	09
<i>Shodhana Lepa</i>	<i>Vrana</i>	Kl	R	E	Mi	02
<i>Trivrutadi Taila</i>	<i>Vrana</i>	Tl	R	E	Mi	02
<i>Trivrutadi Varti</i>	<i>Vrana</i>	Vrt	R	E	M	35
<i>Vranadarana Yoga</i>	<i>Vrana</i>	Kl	R	E	M	30
<i>Vranashodhanakaraka Yoga</i>	<i>Vrana</i>	Cr	R	E	Mi	01
<i>Abhayadi Vartika</i>	<i>Vrana (Shodhana)</i>	Vrt	R	E	Mi	06
<i>Dantiyadi Darana</i>	<i>Vranashotha</i>	Kl	R	E	Mj	26
<i>Nimba Patradi Darana</i>	<i>Vranashotha</i>	Lp	R	E	Mi	26
<i>Vranashodhanakara Lepa</i>	<i>Vranashotha</i>	Kl	R	E	Mi	06
<i>Vranashothe Darana Yoga</i>	<i>Vranashotha</i>	Kl	R	E	Mi	06

Table 7: Danti as an ingredient of various formulations indicated in Vatavyadhi (Neuromuscular Disorder)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
<i>Aswagandhadhi Utsadana</i>	<i>Urusthamba</i>	Kl	R	E	Mi	07
<i>Rasna Udvartana Yoga</i>	<i>Urusthamba</i>	Kl	R	E	Mi	05
<i>Dwipanchamuladya Taila</i>	<i>Urusthamba</i>	Tl	R	E	Mi	04,05
<i>Narayana Taila</i>	<i>Prashutivata</i>	Tl	R	E	Mi	26
<i>Dashamolla Marchyadaya Taila</i>	<i>Vatavyadhi</i>	Tl	R	B	Mi	23,16
<i>Mahalaxminarayana Taila</i>	<i>Vatavyadhi</i>	Tl	R	E	Mi	26
<i>Saindhavadya Taila</i>	<i>Amavata</i>	Tl	R	E	Mi	03

Table 8: Danti as an ingredient of various formulations indicated in Vidradhi (Abscess)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
<i>Dantiyadi Lepa 1</i>	<i>Vidradhi</i>	Kl	R	E	Mj	35
<i>Kaphaja vidradhi chikitsa</i>	<i>Vidradhi</i>	Tl	R	E	Mi	01
<i>Kulathadi Taila</i>	<i>Kaphaja vidradhi</i>	Tl	R	E	Mi	17
<i>Dantiyadi Lepa 2</i>	<i>Vidradhi</i>	Kl	S	E	Mj	35

Table 9: Danti as an ingredient of various formulations indicated in Visha (Poisonous condition)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
Karnikanashaka yoga	Visha	Kl	R	E	Mi	07
Karnikapatana Vidhi	Visha (Karnika)	Cr	R	E	Mi	01
Kshyara-agada	Visha (Sarva)	Cr	R	B	Mi	17
Nagadantyadi Ghreet	Visha	Gh	R,Bk	E	Mi	07
Lavanadi Yoga	Visha Roga	Cr	R	B	Mi	35
Karnika Patana	Mushika Visha	Kl	R	E	Mi	02

Table 10: Danti as an ingredient of various formulations indicated in Shalaky disorders (E.N.T)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
Dhupa vartika	Pratishyaya	Vrt	R	E	Mi	07
Nashika Rogahara Yoga	Nasa	Ark	R	E	Mi	33
Darvyadi Dhumavarti	Pratishyaya	Kl	R	E	Mi	03
Darvyadi Varti	Pratishyaya	Vrt	R	E	Mi	26
Dhupa Varti	Nasa Roga	Vrt	R	E	Mi	06
Shigruwadi Taila	Putinashya	Tl	Se	E	Mi	26
Valahwadi Taila	Netra roga	Tl	R	E	Mi	21
Tambuladi Yoga	Netra (Netra kopa)	Kl	R	E	Mi	09,35
Kriminasaka Nasya	Siroroga	Ns	R	E	Mi	01
Twagadi Taila	Siroroga	Kl;	R	E	Mi	07
Vyosadi Nashya	Siroroga	Kl	R	E	Mi	20
Dantarogahara Arka	Danta	Ark	R	E	Mj	33
Dantyadi Churna	Danta	Cr	R	E	Mj	35

Table 11: Danti as an ingredient of various formulations indicated in Streeroga (Gynaecological Disorder)

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
Hayamaradi Taila	Yoni Kandu	Tl	R	E	Mi	03
Ikswaku vijadi Vartika	Yoni Vyapada	Vrt	R	E	Mi	06
Yoni Dharana	Yoni Vyapada	Vrt	R	E	Mi	26
Yoni Parisechana	Yoni Vyapada	Kw	R	E	Mi	03
Yonisoala Chikitsa	Yonishoola	Kw	R	E	Mi	01
Guduchyadi Kalka	Yonishoola	Kl	R	E	Mi	07
Yonirogahara Yoga	Guhya Roga	Kw	R	E	Mi	24
Kinwadi Varti	Stree Roga (Nasthakushuma)	Vrt	R	E	Mi	31,35

Table 12: Other Conditions

Yoga (Formulation)	Rogadhikara (Contexts)	Form	Part	I/E	M/m	Reference
Dantyadi Varti	Anaha	Cr	R	E	Mj	35
Souvarchaladya Kalka	Apachi	Kl	R	E	Mi	02
Katambhyadi Taila	Apasmara	Tl	R	E	Mi	07
Arbudahara Lepa	Arbuda	Lp	R	E	Mi	13
Snuhyadi Lepa	Grahani	Lp	R	E	Mi	32,35
Dantyadi Kalka	Granthi	Kl	R	E	Mj	02
Dantyadi Lepa	Granthi	Lp	R	E	Mj	06,18
Yoni Pichu	Gulma	Kl	R	E	Mi	24
Danti Dhooma	Kaphaja Kasa	Kl	R	E	Mj	35
Yukapatana Yoga	Krimi (Yuka)	Kl	R	E	Mi	26
Chitrakadi Taila	Kshudra Roga (Kasha- Dadru)	Tl	R	E	Mi	03,06,16,21,23
Danti Taila	Udara (Dushya)	Tl	R	B	Mj	07
Twagadi Taila	Vala Roga	Tl	R	E	Mi	34,35
Avasadana	Varnya	Kl	R	E	Mi	02
Dantyadi Lepa	Visharpa	Lp	RBk	E	Mj	07
Danti Kalka	Visuchika	Kl	R	E	Mj	21
Saindhavadi Taila	Vridhi	Tl	R	E	Mi	03,16,23
Vrihata Saindhavadi Taila	Vridhi	Tl	R	E	Mi	06
Palitahara Churna	Palitya	Cr	R	E	Mi	31

Abbreviations

Lp	Lepa
Kl	Kalka
Tl	Taila
KW	Kwatha
Vt	Vati
Cr	Churna
Rs	Rasa
Vrt	Varti
Gh	Ghreet
Ark	Arka
Ari	Aristha
Asv	Asava
Gu	Gutika
Md	Modaka
Gu	Guda
Gt	Gutika
Bhs	Bhasma
Ksh	Kshara
Avl	Avaleha
Md	Modaka
Ggl	Guggula
NS	Nasya
Agd	Agada
Mi	Minor
Mj	Major
E	External use.
Sura	Sura
Vst	Vasti
Kse	Ksheera
R	Root
F	Fruit
S	Seed
Bk	Bark
L	Leaf

CONCLUSION

Recent article portrays that *Danti* and its various parts are used as an ingredient in 132 formulations and is indicated in almost 28 disease conditions. Root has been used in maximum (125) formulations as an official part. *Kalka*(38), *taila*(36), *lepa* (27) has been recommended as major dosage form. Recent evidence based studies validates some of the classical therapeutic claims of external application of *Danti*. Validation of many formulations are yet to be scientifically explored in detail. This article may enlighten the aspects of classical information regarding the indications of external usage of *Danti* and inspire for more thorough extensive research to revalidate all the classical claims.

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