

Research Article

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AN ETHNO-MEDICINAL REPORT ON ARISTOLOCHIA INDICA L. (ISHWARI) USED IN UDALGURI DISTRICT, ASSAM, INDIA

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ABSTRACT

Background: Ethnomedicine allows medicinal plants to cure disease combined with traditional health medicine (*Ayurveda*) for better healthcare worldwide. *Ayurveda*, the ancient traditional system of medicine in India, focuses on the natural way of managing and preventing diseases. Similarly, ethnic communities depend highly on medicinal plants in their vicinity for healthcare. Folk medicine and *Ayurveda* are being imbricated to each other regarding treating ailments. Objectives: The study aimed to explore and document a new claim in Udalguri district, Assam. Material and Methods: An ethnomedicinal study was carried out in September 2022 among the local inhabitants of the study area. Traditional healers and local people practising folk medicine were approached for documentation of folk uses. Result: A new ethnomedicinal report of *Aristolochia indica* L. (Aristolochiaceae) used by the Bodo community from Udalguri district in Assam against insect bites is reported in the present communication. The use of leaf in this claim has not been previously reported from Assam. Conclusion: Comprehensive justification with the help of *Ayurveda* and ethnopharmacology has been given to verify the efficacy of the plant and the folk claim against insect bites.

Keywords: Ethnomedicine, Ayurveda, Aristolochia indica L., folk medicine, Bodo community, insect bite

INTRODUCTION

Plants are important sources of medicine in traditional and modern methods of treatment. According to WHO, about 80% of the population in developing countries still rely on traditional medicine for their primary healthcare needs. Nearly 8000 plants have been identified as Medicinal Plants by the Botanical Survey of India (BSI)¹. Being the largest producer of medicinal herbs, India is known as the botanical garden of the world, catering to the needs for herbal medicine. India is rich in the repository of information on traditional uses of plant resources owing to its rich cultural and floristic diversity. This has been amply proved by the multitude of studies reported on this aspect from the country. The tribal and indigenous communities of India were found to be using more than 10,000 species of wild plants for various purposes, which includes about 8000 species for medicinal uses².

People, especially the ethnic communities of India, traditionally use plant resources for their food, shelter and health care as medicinal uses³. Even after the identification of many plants used in the Indian System of Medicine, a large number of plants or uses of plants are yet to be analysed, mainly confined among people of rural areas, forests, hills and according to the availability of the plants, the use of them varies.

Ayurveda approaches holistic management, which destroys disease from the root. It enormously aims at healing based on plant origin. There are still several plants that remain unidentified as medicinal. In *Ayurveda*, *Aristolochia indica* L. is called *Ishwari* with various synonyms. *Ayurveda*, or traditional Indian medicine,

is based on a Traditional Medical System, in the same way as Traditional Chinese Medicine, with both being developed in their respective geographic regions⁴.

The northeast region of India is ethnobotanically and anthropologically a paradise. More than 90% of the reports are traditional ethnobotany where only the plant uses are listed⁵. According to the recent 2022 BSI report, as per data available from different sources, there are more than 2800 species of medicinal plants used in other traditional systems of Indian Medicine¹. Assam hosts a total of six species of *Aristolochia*. Approximately a total of 200 bioactive compounds have been isolated from these species⁶. The genus *Aristolochia* (*Aristolochiaceae*) is widely distributed in tropical to temperate regions throughout the world⁷. It is the largest genus in the family, accounting for about 534 accepted species⁸ of which India is represented by 20 species only⁹.

Distribution

In India, it is distributed in lower hills, the plain regions, Bengal and Assam⁹. The plant is native to Andaman Island, Assam, Bangladesh, East Himalaya, India, Myanmar, Nepal, Sri Lanka and Vietnam⁸.

Among the 20 species of *Aristolochia* distributed in the country, 6 are presently reported growing wild in Assam, among which *Aristolochia indica* is reportedly distributed in lower Assam only⁹.

Morphology

The plant is a perennial climber with branchlets slender and fusiform rhizomes⁷; leaves are variable, in the broad form 10-12.5 cm by 7.5 cm, from linear-oblong to obovate-oblong, usually obtusely acuminate, glabrous, entire with somewhat undulate margins; flowers are few-flowered axillary racemes greenish white about 4.5 cm long with globose inflated base; seeds are deltoid-ovate, flat and winged¹⁰.

Flowering occurs from December- February, and fruiting throughout the year¹¹.

Cultivation

It grows in warm and moist climates, with temperatures ranging from 20 °C to 33 °C and annual rainfall ranging from 100-150 cm and spread out to a greater part of the year. It can also be cultivated over well-drained sandy-loam soil rich in organic matter. Its propagation material is seed¹².

Phytochemistry

The phytochemistry of *Aristolochia indica* has been discussed in Table 1.

Ishwari in Ayurveda

Ishwari (*Aristolochia indica*) is one of the potent herbs in *Ayurveda* with multiple uses. In some texts and samhitas, it is also known as *Ishwarmula*, *Nakuli*, *Gandhanakuli* and *Nagadamani*¹⁹.

Properties of Ishwari Rasa: Katu, tikta, Kashay Guna: Laghu, Ruksha Virya: Ushna Vipaka: Katu Karma: Kapha-vata samak²⁰ Ishwari has been mentioned in different Ayurvedic classics for various therapeutic uses (Table 2).

Pharmacological Activity

- 1. Aristolactam I and (-) Hinokinin isolated from *Aristolochia indica* also exerted anti-inflammatory effects and inhibited the production of IL-6 and cytokines TNF-alpha in LPS-stimulated THP-1 cells²⁷.
- Screening of Aristolochia indica plant extract against snake (Dabsia russelli) venom²⁸ and scorpion (Mesobuthus tamulus) venom²⁹ showed potent venom neutralising capacity.
- 3. Apart from other activities, the aerial parts of Aristolochia indica were also studied by disc diffusion method against Pseudomonas aeruginosa, Bacillus subtilis, Staphylococcus aureus, Escherichia coli, Bacillus sphaericus, Salmonella typhimurium. The extracts showed moderate antibacterial activity³⁰. Aqueous stem extract of Aristolochia indica showed higher scavenging activity of 66.66+-4.67% compared to chloroform leaf extract of 48.33+-3.38% in the DPPH method ³¹.
- 4. A compound 48/80 induced scratched behaviour model was used to evaluate the scratching response of *Aristolochia indica* root. The ethanolic plant extract at the 150 g/kg dose

showed a significant effect and decreased the scratching incidence. This proves the antipruritic activity of plant ³².

Folk Uses in Assam

The roots of *Aristolochia indica* are used to heal wounds and to enhance fertility in males by the traditional healers of the Dhemaji district of Assam³³. It has also been reported to be used by the people of Dibru-Saikhowa biosphere reserve to treat some asthmatic issues and skin diseases such as leukoderma^{34,35}. The Deori, Muttak and Nepalese communities residing in the Dibrugarh district of Assam reported using the decoction of the leaves of *Aristolochia indica* to treat dysentery, diarrhoea and melena³⁶.

MATERIALS AND METHODS

Study area

Udalguri is a town under the jurisdiction of the Bodoland Territorial Council (BTC), which controls the Bodoland Territorial Area District (BTAD) in Assam. Bhutan and Arunachal Pradesh surround it in the North, Sonitpur district in the east, Baksa district in the west and Darrang district in the south between latitude $26^0 45^0 13.21$ " north and longitude $92^0 06^0$ 7.74" east³⁷. Bhairabkunda village is situated near Assam-Bhutan border and lies between $26^0 53^0 24.00$ " north latitude and $92^0 06^0$ 54.00" east longitude covering a total geographical area of 231.24 hectares³⁸ (Figure 1).

The climate is usually hot, oppressive and partly cloudy in the wet season, and it is warm and clear in the dry season. Over the course of the year, the temperature typically varies from 56 0 F to 89 0 F and is rarely below 52 0 F or above 94 0 F. The district enjoys a tropical rainforest climate without a dry, hot summer season. Temperature ranges between 17.5 0 C minimum in December-January and 28.5 0 C maximum in July-August³⁹. The district is mainly an alluvial tract. The forests are primarily tropical evergreen in nature. Terraced alluvial deposits are characterised by the conspicuous occurrence of buried channels, back swamps, etc⁴⁰.

Local People Study/ Ethnographic Study

The field trip was carried out in September of 2022. The survey was conducted by adopting the guidelines of CCRAS, New Delhi⁴¹, like the characteristic features of the collected plant materials, including habit, habitat, flower colour, fruiting distribution and occurrence. Moreover, the collected data were recorded in the field book with proper photographs and exemplary records.

Collection, Identification and Hebraization of Medicinal Plant Information

The medico-ethnobotanical information was collected by interviewing the local herbal practitioners from their residences and nearby forest area. Data collection has been done in the prescribed format⁴¹. The voucher specimens were collected from the study area, and herbarium specimens were prepared using the standard method of Jain and Rao⁴² and a voucher specimen (Accession ID: NEHAR/AS/000050) was deposited at Northeast Herbarium of Ayurveda Research (NEHAR) for future reference.



Figure 1: Map of Udalguri with specimen location (26.83N/92.07E) in Bhairavkunda (Figure not to scale)



Figure 2: Folk healer with the reported plant Aristolochia indica

Table 1: Phytoconstituents of Aristolochia indica

Parts Used	Phytoconstituents							
Aerial part ^{13,14}	a) β-Caryophyllene, α-Humulene, Ishwarone, Caryophyllene oxide I, Ishwarol, Linalool, αTerpinolene, Ishw							
	Aristolochene, Cis-3-Hexenol, Germacrene D, Octen-3-ol, 3- Hexenyl acetate, Camphor, Nonanol, Humulene oxide,							
	Nerolidol, β-Farnesene, βBisabolene, Pinocarveol, δ-Cadinol, β-Elemene, α-Terpineol, β-Farnesol, Octanol,							
	Caryophyllene oxide II, α-Bisabolol, Germacrene A, Ledol, 2- Octanol, Hexyl acetate, Thymol, Indole, β-Phellandrene,							
	Tetradecanol, 5βH,7β,10α-selina4(14),11-diene, β-Pinene, Borneol, Terpinene-4-ol, β-Selinene, Hexanol, (12S)-7, 12-							
	Secoishwaran-12-ol, Camphene, Tricyclene ¹³ .							
	b) Astragalin, (-) hinokinin, Aristolochic acid I, Aristolactam I, Aristolochic acid II ¹⁴ .							
Root ^{15,16}	a) Aristololactam N- β -D-glucoside, 3β -hydroxy-stigmast-5-en-7-one, 6β -hydroxy-stigmast-4- en-3-one ¹⁵ .							
	b) Aristolochic acid I, Aristolochic acid-D, Methyl Aristolochate, Aristolactam-A II, Aristolactam I, Aristolactam,							
	Aristolactam-C N-β-D Glucoside, Aristolactamβ-D Glucoside ¹⁶ .							
Stem ¹⁷	α -pinene, Camphene, β -pinene, p-cymene, Limonene, trans-pinocarveol, Pinocarvone, Terpinen-4-ol, Myrtenol, Myrtenal,							
	Carvone, α -terpinyl acetate, Aromadendrene, (E)- β ionone, α -cadinol ¹⁷ .							
Stem and leaf18	Aristolochic acid I, Aristolochic acid II, Aristolochic acid IV, Aristolochic acid D, Aristolochic acid IIIa, Aristolochic acid							
	Ia, Cepharadione A, Aristolactam I; N-β-Dglucopyranoside, Aristolactam AII, Aristolactam III, Aristolactam I, Aristolactam							
	IVa, Aristolactam AIII, Aristolactam II, Aristolactam II; N-β-D-glucopyranoside, Aristolactam IIIa; N-β-D-glucopyranoside,							
	Aristolactam Ia; N-β-D-glucopyranoside, Aristoloterpenate I, Ariskanin B, 9-Methoxyaristolactam II, Norcepharadione A ¹⁸ .							

Table 2: Ishwari in different Samhita and Nighantu

References	Uses					
Ch/Chi/3/263 21	Used in the preparation of Agurvadi Taila for Sheeta Jwara.					
Su/Ka/5/84-86 ²²	Used as one of the ingredients of <i>lepa</i> in <i>Sarpa visha</i> (Snake poison).					
AH/Chi/17/25-27 23	Used as <i>lepa</i> with other ingredients in <i>Ekanga Sopha</i> .					
BP/2/165-166 24	Used in Sarpa visha (Snake poison), Luta visha (Spider poison), Vrishchik visha (Scorpion poison), Akhu visha (Rat					
	poison), Jwara (Fever), Krimi (Worm infestation), Vrana (Ulcer)					
KN/1/775-778 ²⁵	Indicated in Vrana (Ulcer), Krimi (Worm infestation), Sarpa visha (Snake poison), Luta Visha (Spider poison),					
	Vrischika visha (Scorpion poison), Akhu visha (Rat poison) and Gara visha (Artificial poison)					
RN/7/96 ²⁶	Anekavisha vidhwamsi (used in all poison)					

[*Ch-Charaka, Su- Sushruta, AH-Ashtanga Hridaya, BP-Bhavprakash, KN- Kaideva Nighantu, RN- Raj Nighantu, Chi-Chikitsa, Ka-Kalpa]

Table 3: Mode of preparation and administration of the reported claim

Reported disease	Name of Claim plant	Sanskrit Name	Local name	Parts used	Preparation and mode of administration	Mode of Administration
Insect	Aristolochia	Ishwari	Ishwari mula	Leaf	5 fresh leaves for the male	I. Orally; consumed twice daily for 3-4
bite	indica L.		(Assamese),		and 7 fresh green leaves for	days.
	(Aristolochiaceae)		Somaina		the female patient are made	II. Locally; applied 3-4 times per day
			(Bodo)		into a fine paste.	over the affected area for 3-4 days.

Table 4:	Traditional	Uses of l	eaves of	Aristolochia	indica	outside	North-east	region
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Method of preparation (leaf)	Reference
Leaf paste is applied over the affected area of the bite.	Yesodharan K et al., 2007 ⁴⁶
Leaf juice is extracted and made to drink it.	Mishra S, 2008 47
Leaf paste is applied over the affected area.	Yesodharan K et al., 2009 ⁴⁸

RESULT AND DISCUSSION

A new report on the ethnomedicine of *Aristolochia. indica* prescribed and used by women of the Bodo community of Udalguri district is presented. This report was verified by consulting people who have taken the treatment from the local healer. The local herbal practitioner, Mrs Akani Daimari, 41 years, female, village Kachubeel, P.O Bhairavkunda, District Udalguri of Bodo community, has informed the report against insect bite. The report is enumerated in Table 3 with the drug's mode of preparation and administration.

Ayurveda

The folk claim has been reported for the insect bite. According to *Ayurveda*, insect bites can be correlated with *Keeta visha* (insect poison)⁴³. According to Sushruta, it is one of the *Janghama visha* (animal poison)⁴⁴. According to the Samhitas and Nighantus, *Ishwari (Aristolochia indica)* has been used both externally and internally as a medicine for *sarpa* (snake), *luta* (spider), *vrischika*

(scorpion) and *akhu* (rat) *visha* (poison) but not in *keeta visha* (insect poison)²²⁻²⁵.

However, in *Raj nighantu*, it has been mentioned that it can be used in all types of *visha*. So, an inference can be drawn that it can also be helpful in *keeta visha* (insect poison) as it is also one of the types of *janghama visha* (animal poison)²⁶.

Ethnobotany

Outside the north-east region, the other reported traditional uses of leaves of *Aristolochia indica* are discussed in Table 4.

According to recent and previous reports, traditional medicinal use of *Aristolochia indica* leaves against insect bites has been reported in Kerala and Madhya Pradesh⁴⁵⁻⁴⁸.

However, the present study is the first report of the use of *Aristolochia indica* leaves against insect bites from the northeastern region of India, the state of Assam.

Pharmacology

Ethanolic extract of leaves of *Aristolochia indica* has moderately significant antibacterial and antifungal activity. Ethanolic extract showed more potent antifungal activity than antibacterial⁴⁹. Though it has antimicrobial efficacy but antivenom effect, the antipruritic effect has still not been tested and needs further evaluation.

CONCLUSION

In the present manuscript, a detailed study of *Ayurveda* aspects, ethnomedicinal uses and pharmacological activities of *Aristolochia indica* has been carried out. However, a detailed phytochemical analysis is needed to validate the present claim of using *Aristolochia indica* leaves against insect bites and explore its synergistic effects.

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